

*Huntingdon County.*

*John Morgan. 189<sup>ac</sup> 32<sup>ps</sup> & all.*

*Situate in Hu*

*allowance su*

*ander M<sup>s</sup> Co*

*Improved, a*

*Richard T. L*

*Surveyor Gen*

**IN TESTIM**

*Accepted April. 25. 1863.*

*N<sup>o</sup> 513.*